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"Tracing the development of Indian philosophy as a single tradition of thought, these two volumes provide a classical exposition of Indian thought. The author showcases ancient philosophical texts and relates them to contemporary issues of philosophy and religion. He presents the essential meaning and significance of individual texts and philosophies and also draws parallels between Indian and

western philosophical traditions. The first volume covers the Vedic and Epic periods, including expositions on the hymns of the Rig-Veda, the Upanishads, Jainism, Buddhism, and the theism of the Bhagavadgita. The second investigates the six Brahmanical philosophical systems, the theism of Ramanuja, Saiva ethics, metaphysics and literature, and the theism of the later Vaishnavas."

"This second edition, with a new Introduction by eminent philosopher, J.N. Mohanty, underlines the continuing relevance of the two volumes and the philosophic tradition they represent. Lucidly written, these books will form essential reading for students, teachers, scholars of Indian philosophy as well as general reader interested in the development and growth of Indian thought."--Jacket. Dr. Radhakrishnan sketches the lives of fourteen individuals who have influenced India's life and culture significantly, and altered the course of its history. Among these are social reformers like Swami Dayanand and Raja Ram Mohan Roy, political thinkers and activists like Lala Lajpat Rai, Sardar Patel, Tilak and Gokhale and a giant among scientists, Jagdis Bose. All of them had one thing in common...they dreamt and had the courage and tenacity to turn their dreams into reality One of the most profoundly religious books of our time - The Spectator Science is a system of second causes, which cannot describe the world adequately, much less account for it. In this remarkable treatise, Radhakrishnan explores aspects of the modern intellectual debate on science vis-a-vis religion and the vain attempts to find a substitute for religion. He discusses, drawing upon the traditions of East and West, the nature and validity of religious experience. Finally, he creates a fine vision of mans evolution and the emergence of higher values. The range of subjects combined with the authors own faith, undogmatic and free of creed, makes this book a philosophical education in itself. About the Book :Sarvepalli Radhakrishnan, former president of India, is regarded as one of the representative of its rich philosophic tradition and its leading spokesman for a reconciliation of Eastern and western spiritual values Sarvepalli himself has Sarvepalli Radhakrishnan, colleague of Gandhi, Nehru and Tagore, former Ambassador to the Soviet Union and now Vice-President of India, is regarded as the greatest living thinker of the East; the ablest representative of its rich philosophic tradition and its leading spokesman for a reconciliation of Eastern and Western spiritual values. In this volume, twenty-three world-renowned scholars have contributed a series of brilliant critical essays covering every aspect of Radhakrishnan's thought; his contributions to social philosophy and political philosophy, to modern religion and mysticism, to his influence on contemporary Hinduism, and his place in the main currents of twentieth century philosophy. Revision of papers originally presented at the Radhakrishnan Centennial Conference, Miami University, 1988. Ideas build civilisations, Ideals provide vitality and freedom to propel civilisations to greatness. From Plato to Gandhi, Cicero to Lincoln, great ideas have been impressing the minds and conscience of the people, setting afire their imagination, motivating them to rise to new heights, to seek newer means of endeavour, to tread new paths towards greatness and accomplishment. In these thought-provoking essays Dr. Radhakrishnan explores the power of ideas and ideals which shape growth and propel the human civilisation forward. Sarvepalli Radhakrishnan stands alongside Nehru and Gandhi as one of the most eminent Indians of his time. He served as India's ambassador to Russia and advised, among others, Stalin, Mao, Nehru, and Indira Gandhi, and in May 1962 he became

President of India. The details of his remarkable life are provided in this authoritative biography by his son who has relied extensively on the Radhakrishnan papers, still privately possessed by his family, as well as on official archives within the country and abroad. A timeless treatise on what constitutes the Hindu way of life Religion in India can appear to be a confusing tangle of myths, with many different gods and goddesses worshipped in countless forms. This complexity stems from a love of story-telling, as much as anything else, but it is only the surface expression of Indian faith. Beneath can be found a system of unifying beliefs that have guided the lives of ordinary families for generations. Here, one of the most profound philosophers of India explains these and other related concepts intrinsic to the Hindu philosophy of life. It is the thought of Sarvepalli Radhakrishnan that is most often presented in the West as "Hinduism." He was a remarkable man. In addition to having been President of India while Nehru was Prime Minister, and the Indian Ambassador to the Soviet Union, he held the Spaulding Chair of Comparative Religion and Ethics at Oxford University. And he continues to be a culture hero of India. Radhakrishnan's thought developed in the context of his full life. Robert Minor places his thought in that context. His book traces the influences on him and the growth of his thought from his birth in Tirutani to his retirement to Madras. The book contains a complete bibliography of Radhakrishnan's writings and of the secondary literature. A masterly review of the evolving relationship between religion, science and culture, and the need to create a spiritual unity which will transcend and sustain the material unity of the world order. 'Dr. Radhakrishnan's sweep is as wide as the world, and wider.' — Tribune 'This book is not only meant to promote interpeople understanding but to awaken mankind to the danger of extinction of homo sapiens by nuclear destruction, the abyss it has reached by spiritual involution.' — Times of India This Beautifully Written Book Describes The Leading Ideas Of Indian Philosophy And Religion And Defends Them From The Attacks To Which They Have Been Subjected By Certain Critics. Five lectures, four delivered in England and one in India. Additional Editors Are M. Hiriyanna, P. T. Raju. In The Centenary Of Radhakrishnan`S Birth This Commemorative Volume Reexamines The Worth Of His Legacy In The Light Of Modern Developments And Look Critically At His One-World Philosophy And The Religion Of The Spirit. In The Philosophy of Hinduism, Dr. S Radhakrishnan has explained the central tenets of Hinduism, its philosophical and spiritual doctrine, religious experience, ethical character and traditional faiths. Hinduism is a process and not a result, a growing tradition and not fixed revelation as in other faiths. He has compared Christianity, Islam and Buddhism in the light of Hinduism and stressed that the ultimate aim of these religions is the attainment of the universal self. Radhakrishnan's analysis of religions is highly intellectual and balanced and his lectures have also received a whole-hearted response in the UK. The articles in the book reflect the mind of this great philosopher, who has been hailed as another Vivekananda. Contents: The Philosophy of Hinduism; The Hindu Dharma; Islam and Indian Thoughts; Hindu Thought and Christian Doctrine; Buddhism Indian Philosophy; References. Believed to hold the secrets of unseen reality, The Upanishads are the most ancient of the Hindu texts. They hold the secrets of the divine and have inspired generations of devotees by their vision and inexhaustible spiritual powers. Now everyone, from serious scholars to spiritual seekers, can glimpse into the texts that have shaped a

vital spiritual history. Sarvepalli Radhakrishnan, 1888-1975, educationist and former president of India. The writings of Sarvepalli Radhakrishnan philosopher and former President of India, constitute one of the best possible introductions to Indian thought and culture. They are the most important body of work in the development of recent Indian and Western studies in comparative philosophy. This volume contains a representative selection of Radhakrishnan's most significant writings in these areas. It explains the aims, key concepts and major predispositions of Radhakrishnan's thoughts and deals with his interpretation of Indian philosophy, his systematic version of Vedanta, his reinterpretation of Hindu dharma and Yoga and his consistent plea for the universal synthesis on the plane of spirit. The Nobel Prize winner, Rabindranath Tagore (1861-1941) - 'the Indian Goethe', as Albert Schweitzer called him - was not only the foremost poet and playwright of modern India, but one of its most profound and influential thinkers. Kalyan Sen Gupta's book is the first comprehensive introduction to Tagore's philosophical, socio-political and religious thinking. Drawing on Rabindranath's poetry as well as his essays, and against the background theme of his deep sensitivity to the holistic character of human life and the natural world, Sen Gupta explores the wide range of Tagore's thought. His idea of spirituality, his reflections on the significance of death, his educational innovations and his relationship to his great contemporary, Gandhi, are among the topics that Sen Gupta discusses - as are Tagore's views on marriage, his distinctive understanding of Hinduism, and his prescient concerns for the natural environment. The author does not disguise the tensions to be found in Tagore's writings, but endorses the great poet's own conviction that these are tensions resolvable at the level of a creative life, if not at that of abstract thought. This book presents a critical and comprehensive biography of Radhakrishnan. The authors explain how Radhakrishnan, who had a British knighthood and an Oxford Professorship, and who did not participate in India's struggle for freedom, became important in the political life of Independent India. They show how this philosophy professor and vice-chancellor often expressed radical views, developed rapport with national leaders, and became President of India under Nehru without losing the goodwill and regard of either the British intellectuals or the colonial government of India. It is the thought of Sarvepalli Radhakrishnan that is most often presented in the West as "Hinduism." Through an analysis of his autobiographical sketches, writings of those who knew him and worked with him, and documents, the authors come to grips with Radhakrishnan's complex personality which, in spite of his greatness and varied achievements, is all too human. This volume of selected writings of Dr Radhakrishnan contains inspiring thoughts for everybody and shows how spiritual and worldly living could be combined for a worthy life. The world is suffering from skepticism in faith, anarchy in morals and unbelief in truth. We do not know which way to follow and what to do in moments of crises. Dr. Radhakrishnan, in this volume of selected writings, shows how spiritual and worldly living could be combined for a worthy life. A volume of inspiring thoughts for everybody. Comparative study. Here are the chief riches of more than 3,000 years of Indian philosophical thought - the ancient Vedas, the Upanisads, the epics, the treatises of the heterodox and orthodox systems, the commentaries of the scholastic period, and the contemporary writings. Introductions and interpretive commentaries are provided. 'The spiritual homelessness of

modern man cannot last long,' thus believed Dr Sarvepalli Radhakrishnan (1888-1975), a prominent philosopher, educationalist, and one of the makers of modern India. His solution to the problems of humanity is a return to the religion of spirit, to be achieved through the right kind of education. Radhakrishnan advocated a sound educational philosophy aimed at harmonious development of the human personality, with utmost emphasis on moral and spiritual education. This book effectively presents Radhakrishnan's thoughts, highlighting their relevance to the present day. The author has at length discussed Indian philosophy in comparison with the Western thought and successfully established that the East-West synthesis as propagated by Radhakrishnan is the need of the hour to arrest the self-destructive tendency of the world and ensure development and peace. Readers will also get an account of Radhakrishnan's life story in the backdrop of the political history of pre and post-Independent India. In This Significant Book Dr.Radhakrishnan Comes Nearest To Talking About Himself And Yet, As Was His Wont, Instead Of Narrating The Events Of His Life He Gives Us A Peep Into His Soul His Thoughts And Self-Development-And Makes Us Concious Of Our Own Destiny.

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